

to gode: so þe hous took not hem.  
ne þe at þe late: & he spak to hem  
anword: and þe came to hi. me þe  
gynge amā sūt in palestine. which  
was born of four: and whāne þe  
myzten not bringe hy to ihu. for  
þe ciþany of peple. þe made þe  
roof naked wher he was. & mak-  
ge oppyn. þe sent don þe bed. i  
which þe sūt mā in palestine lay  
sopeli whāne ihu hadde leyn þe  
fey of hem: he seide to þe sūt mā  
i palestine. lone þe synes þe forzo  
mū to þe. forþore þe weren  
sūme of þe scribis. sittege & þe  
kige in her hertis. what spek-  
þe þe. he blasfemy. who may  
forþue synes. no but god aloone.  
and whāne ihu hadde knowe þe  
þe anoon bi þe hooly god. for þe  
pouste so wip þe he self. he seip  
to hem. what venken ze þe þe  
gis i þe hertis. what is hūtere  
for to sepe to þe sūt mā in palestine.  
synes þe forzo mū to þe. or for to  
sepe ryle take þe bed & walke. for  
þe þe wite. þe māns lone hap  
power in erpe to forþue synes.  
he seide to þe sūt mā in palestine. i  
sepe to þe ryle wip. take þe bed.  
& go into þe hous. and anoon he  
roos up. & whāne þe bed was ta-  
ken up. he wente before alle men.  
so þe alle me wondren & hono-  
rede god & seide. for we synen  
so. And he wente out eft soone  
to þe see. & al þe ciþany of peple  
cam to hi. & he tauhte þe. and whā-  
ne he passide. & he sūt leip of alþer.  
sittege at þe tollowe. & he seide to  
him. sinne me. and he roos. & in-  
wede hi. & it was don whāne he  
sat at þe mete i þe hous. many

pupplians & sūtful me. sitten to  
gode at þe mete wip ihu. & ihu  
disciphs. for þe were many þe  
forþiden hi. and scribis & farise-  
es seynge. þe eet wip pupplians  
& sūtful me. seide to ihu disciphs.  
whāne þe man etip & drynke  
wip pupplians & sūtful me. whāne  
þe pig herd. ihu seide to þe. hool-  
me han no nede to a lere. but þe  
þe han þeuele. for i cam not for to  
clepe mit me. but synes. And  
disciphs of ihu & þe farisees we-  
ren fastige. & þe come & sepe to  
hi. whāne disciphs of ihu & of farisees  
fasten. but þe disciphs faste not.  
& ihu seide to þe. wher þe sones of  
weddigis moun faste. as longe  
as þe spouse is wip hem. as long  
tyme as þe han þe spouse wip þe.  
þe moun not faste. forþore dātes  
shulen come whāne þe spouse shal  
be takn aker fro þe. & rāne þe  
shulen faste in þe dātes. no man  
seip a pacche of rinde or newe clop.  
to an oold clop. ellis he takn aker  
þe newe supplemet or pacche fro þe  
elde. & a more bretteg is maid. and  
no mā leuidy newe wip. into eld  
botels or wipwelle. ellis þe wip  
shal berste þe wipwelle. & þe wip  
shal be held out. & þe wipwelle  
shal berste þe. but newe wip shal  
al be sent to newe wipwelle. &  
it was don eftþones whāne  
þe lord wallde i þe sabatis  
bi þe cōnes. & ihu disciphs  
bigimen to passeforþ & þe  
ke eerns of cūn. sūtful. þe fa-  
risees seiden. lo whāne þe disci-  
puls in sabatis pat þe is not  
leefia. & he seide to þe raden  
ze newe what dāup dide. whāne

me he hadde uede. and he hūgride &  
þe pat weren wip him. how he we-  
te into þe hous of god. vndir abia-  
ar pnce of prestis. & eet loones of  
policion. which it was not leef  
ful to ete. no but to prestis aloone.  
and he zaf to þe pat weren wip him.  
& he seide to þe. þe sabat is maid  
for mā. & not amā for þe sabat. i  
for māns lone is lord alio of þe  
sabat. **And** he entride eft soone  
into þe synagoge. & þe  
was amān haupge a drye hond. &  
þe alþiede hi. if he heelde in þe sa-  
botis. for to acuse hi. And he seide  
to þe mā haupge a drye hond. ryle  
into þe myddel. & he seip to þe. is it  
leefful to do wel in þe sabotis. wher  
þe þeuele. & for to make a soule san-  
wher to leese. & þe were stille. &  
he biholdige hem aboute wip þe  
þe haupge soure on þe blindnesse  
of her herte. seip to þe man. hold  
forþ þe hond. and he heeld forþ.  
& his hond was restord to hi. sope  
þe farisees goynge out. anoon ma-  
den cōncil wip erodians azen  
hi. how þe shulde leese hi. for so  
þe ihu wip hile disciphs wente to  
þe see. and miche ciþany fro ga-  
le & judee sūtbede him. & fro þe  
ilim & fro þe dūme. & fro þe bryndis  
jordan. and þe pat weren aboute  
ture & sydon a greet multitude.  
heerige þe rigns pat he dide. came  
to hi. and ihu seide to ihu disciphs.  
þe lūl boot shulde serue hi for  
þe ciþany of peple. lest þe oppes  
sūt hi. for he heelde manye. sope  
þe felden faste to hi. to touche  
hi. forþore how manye enie hadde  
sonis or bryndis & vndene spū-  
tis. whāne  
to hi. &  
ne of þe  
he. þe  
or þe non  
an hil  
& þe ca  
were t  
seide he  
to hem  
to cast  
he put  
pide. Jan  
þe of  
mes bo  
dying.  
& bartil  
& James  
nane. &  
ede hi. &  
þe ciþa  
eft soone  
neþ þe  
hadde he  
holde hi  
into wo  
came do  
hap bel  
uelis. he  
pide hem  
in paral  
caste ou  
be depa  
me may  
be dispa  
hous ma  
hap rili  
popul. &  
but hap  
a strong  
weþ his  
fir & þe  
dūnerli